| 2002      | CAMPAIGN CONTRIBUTIONS AND EXPENSES   | State of Nevada                   |
|-----------|---|-----------------------------------|
|           | Thomas Neil KEETON ASSEMBLY rint) Office (if applicable) 2113 SAINT GEORGE WAY Caron Cry NV 89783   | 40                                |
| Name (p   | rint) Unice (if applicable) 2113 SAINT GEORGE WAY Carson Cay, NV 89703  | District (if applicable)          |
| Mailing A | ddress (include city and zip code)  | Telephone No.                     |
| E-Mail Ad | tkkeeton @ aci.com  |                                   |
| L Mail 70 |   | 3 CAN 6                           |
| Select A  | ppropriate Box(es) CANDIDATE PAC BAG POL  | PRTY. IND.EXP. AMENDED            |
|           | Report #1 — Due August 27, 2002   |                                   |
| ,         | Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002                         |                                   |
|           | Office with a 6-year term Period: Dec. 20, 1996 — Aug 22, 2002  Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002                         | FILE                              |
|           | BAGs only: Period: Dec. 7, 2000 - Aug 22, 2002  | 207 0 2 200                       |
|           | Report #2 Due — October 29, 2002  | OCT 2 9 2002                      |
|           | Period: Aug. 23, 2002 — Oct. 24, 2002   | DEAN HELLER<br>SECRETATY OF STATE |
|           |   | dedicate of Sing                  |
| <b>\\</b> | Report #3 Due — January 15, 2003  Period: Oct. 25, 2002 — Jan. 3, 2003  | FOR OFFICE USE ONLY               |
|           | BAGs only: Period: Oct. 25, 2002 – Dec. 5, 2002   |                                   |
|           | BALANCE   |                                   |
|           | This figure should reflect the balance shown on your last Disposition of<br>Jnspent Contributions Report, or last Contributions & Expenses Report, if | any 🔑                             |
|           |   |                                   |
|           | "Contribution" means a gift, loan, conveyance, deposit, payment, tr<br>of money or anything of value other than the services of a volunteer re-       |                                   |
| 1         | Total amount of monetary contributions in excess of \$100   |                                   |
| 2         | 2. Total amount of monetary contributions of \$100 or less  |                                   |
|           | Actual number of monetary contributions of \$100 or less  |                                   |
| 3         | 3. Interest and income earned on contributions, if any  |                                   |
| 4         | . TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 throug  | gh 3)                             |
| 5         | 5. Total amount of In Kind Contributions  |                                   |
|           | EXPENSES SUMMARY  |                                   |
| 6         | 6. Total amount of monetary expenses in excess of \$100   | ·                                 |
| 7         | 7. Total amount of monetary expenses of \$100 or less   |                                   |
| 8         | 3. Expense for filing fee   |                                   |
|           | ). TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through   | 8)                                |
|           | Remaining Balance (Subtract line 9 from   | 4)                                |
| 1         | 0. Total amount of In Kind Expenses   |                                   |
| l declara | AFFIRMATION  a under penalty of perjury that the foregoing is true and correct.   |                                   |
| , ucciale | January of perjary that the foregoing is true and correct.  | 10/20/07                          |
| Signature |   | Date Executed On                  |
| EL201.doc | Revised: MAR-02   | PAGE / OF /                       |